

~~CONFIDENTIAL~~

Honorable J. Lee Rankin

The enclosed material and the information set forth herein conclude our inquiry into the matters outlined in your letters of reference.

Upon detachment from the classified enclosures, this letter may be regarded as unclassified.

Sincerely yours,

J. Edgar Hoover

Enclosures (6)

NOTE:

Classified "Confidential" as Dallas report and letterhead so classified in order to protect current confidential informants who furnished information concerning CP efforts to infiltrate the GI Forum in Dallas in 1955 and 1956.

Referenced letters requested limited inquiry into

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] The parent body of the American GI Forum has since its inception been strongly anticommunist and, while from informant coverage we know the members of CP, USA, in Dallas attempted to infiltrate the Dallas Chapter in 1955 and were successful in controlling that chapter for a brief period, there has been no reported CP infiltration of the chapter since 1956

[REDACTED]

b7c
b7d

[REDACTED] Specific reference in outgoing to Commission question - 2 - number one in its 7-7-64 letter deals with their request to be advised if Justice Department or any of its agencies had a file on [REDACTED]

[REDACTED]

October 3, 1963

REF: TESTIMONY BEFORE THE
SUBVERSIVE ACTIVITIES
CONTROL BOARD
WASHINGTON, D.C.

HONORABLE ROBERT KENNEDY
ATTORNEY GENERAL
UNITED STATES OF AMERICA
WASHINGTON D.C., U.S.A.

Sir:

We take this opportunity to command the leadership of the various arms of our internal intelligence forces. We feel it is the duty and obligation of agencies assigned this responsibility to spare no effort in obtaining all information possible to insure the security of our country.

Intended as Constructive Criticism We submit the following:

A. We feel that names of organizations or individuals investigated should not be made public unless or until there is sufficient evidence, the Group or person is subversive.

B. We feel that people employed should be of high Caliber and intelligence with ability to decide between subversive actions and Bonified Action Groups working to improve and enrich our democratic society. As you well know an investigation in the eyes of the public tends to prostitute the Group or Activity being investigated. The American G. I. Forum has been prostituted unjustly. In evidence We submit several news paper clippings.

Your reaction to the above comments is appreciated.

The American G. I. Forum
of San Marcos
P. O. Box 110
San Marcos, Texas

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9/3/85 BY SP6/bja/mw

C. C.

J. F. Kennedy
J. Edgar Hoover

Dr. Hector Garcia

REC-32

62-96541-6

OCT 8 1963

SPONDER

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

DEC 16 1970

WESTERN UNION

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|--------------|-------|
| Mr. Tolson | _____ |
| Mr. Sullivan | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Brennan | CD |
| Mr. Callahan | _____ |
| Mr. Casper | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Tavel | _____ |
| Mr. Walters | _____ |
| Mr. Soyars | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6 bja/lmw

BIA005 745A EST DEC 16 70 (47)NSA009 SSA018

NS CZA319 JD NL PDF CORPUS CHRISTI TEX T

J EDGAR HOOVER

WASHDC

CONGRATULATIONS, YOUR RACIST STATEMENT CONCERNING MEXICAN AMERICANS
HAS PRODUCED RESULTS. BROWNSVILLE DEPUTY SHERIFF MURDERS MEXICAN
AMERICAN CHILD. "THOUGHT HELD A KNIFE IN HAND." RESIGNATION

OVERDUE

REC 85

62-96541-65

DEC 17 1970

58 DEC 24 1970

MR. SULLIVAN FOR THE DIRECTOR

CC: Mr. Bishop

Corpus
Christi
Texas
Bishop

V. J. [initials]
WBS

No out in view of
extremely serious
remarks regarding
Director
5/14

TELEGRAM SPECIAL

DEPARTMENT OF JUSTICE
ADMINISTRATIVE SERVICES

DEC 17 5 06 AM '70

DJA001 947P EST DEC 16 70 (39)NSA140

NS CZA175 XI PDF 16 102P ATTX GENERAL JOHN N MITCHELL OFFICE
OF ATTORNEY WASHDC

AMERICAN GI FORUM UNANIMOUSLY PASSED RESOLUTION DEMANDING FORCED
RESIGNATION OF J. EDGAR HOOVER FOR HIS RACIST STATEMENT CONCERNING
MEXICAN AMERICANS AS QUOTED IN TIME MAGAZINE OF DEC. 14, 1970,
PAGE 16. QUOTE "WE COOPERATE WITH THE SECRET SERVICE ON PRESIDENTIAL
TCPS ABROAD. YOU NEVER HAVE TO BOTHER ABOUT A PRESIDENT BEING
SHOT BY PUERTO RICANS OR MEXICANS. THEY DON'T SHOOT VERY STRAIGHT.
BUT IF THEY COME AT YOU WITH A KNIFE, BEWARE." UNQUOTE. SUCH
PREJUDICE CANNOT HELP OUR FACE IN OUR COUNTRY AT ALL

DR HECTOR P GARCIA FOUNDER AMERICAN G. I. FORUM OF THE US

14 1970 1/.

(122)

| | |
|-----------------------|-------------|
| FED. BU. OF INV. | |
| DEPARTMENT OF JUSTICE | |
| 6 | DEC 17 1970 |
| R.A.O. | |
| FED. BU. OF INV. | |

EXP. PROC.

37 DEC 17 1970 161-5201-620
ORIGINAL FILED IN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/3/85 BY sp6bjal/mw

NOT RECORDED
202 DEC 30 1970

12 DEC 17 1970



CENTRAL AMERICAN GI FORUM OF BEXAR COUNTY #2

Veterans Family Organization

111 GOODWIN AVE. RES. PHONE CA 4-7306 SAN ANTONIO, TEXAS 78204

December 19, 1970

Honorable Richard R. Nixon
President Of the United States
The White House
Washington, D. C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6BJA/1mw

Dear Mr. President:

We are writing this letter to express our dissatisfaction of the remarks made by FBI Director J. Edgar Hoover against the Mexican Americans and Puerto Ricans. We politely, but strongly, recommend that you use your influence on this matter to force Mr. Hoover to retire for his sarcastic remarks, which not only insulted the Mexican Americans and Puerto Ricans, but all Latin Americans.

This is probably one of the main reasons why we now have some Latin American countries that are turning away from the United States, because of people like Mr. Hoover in high positions within the Federal Government who makes derogatory remarks about Latin American people. His remarks are obviously racial in nature.

We presume that in order for us to gain dignity and respect, we must do what the Afro-American soldier did during World War II in Finch Heaveen New Guinea. We Mexican Americans have served our country faithfully during all WARS, including Vietnam and have had more than our fair share of casualties. During World War II we participated in every battlefield as combat troops and by that we do not mean quartermaster, Engineer, and Port Battalion, who were considered rear echelon troops. This is also the reason our percentage of casualties are high and our record also stands true in Vietnam. It is unfortunate that there is no justice for us Mexican Americans, because it makes no difference how right we are, we are always wrong, while on the other hand the Afro-American, no matter how wrong he is he is always right.

Just as a matter of record, this is to inform you that we are not communist.
Advise of action taken.

cc: John N. Mitchell

Hector P. Garcia M.D.

Joseph J. Juarez
National Chairman-GI Forum

Cabinet Committee on Opportunity

Sincerely yours,

San Antonio

b7u

American GI Forum

JOHN N. MITCHELL
U.S. ATTORNEY GENERAL
U.S. DEPT. OF JUSTICE
WASHINGTON, D.C.

REC 44

62-96541-66

12 DEC 28 1970

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

DEC 16 1970

WESTERN UNION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9/3/85 BY SPUBJA/1mw

BIA019 919P EST DEC 16 70 (23)NSA133

NS CZA173 HE PDF 8 EXTRA CORPUS CHRISTI TEX 1/ 102P CST

J EDGAR HOOVER, DIRECTOR

FEDERAL BUREAU OF INVESTIGATION WASHDC

YOUR RACIST STATEMENT CONCERNING MEXICAN AMERICANS HAS PRODUCED
RESULTS. BROWNSVILLE TEXAS DEPUTY SHERIFF MURDERS MEXICAN AMERICAN
YOUTH QUOTE "THOUGHT HE HELD A KNIFE IN HAND" UNQUOTE, RESIGNATION
OVERDUE. PLEASE RESTORE OUR TRUST AND FAITH IN F.B.I. BY RESIGNING.
YOU WILL DO A GREAT SERVICE TO OUR COUNTRY

DR HECTOR P GARCIA FOUNDER AMERICAN G. I. FORUM OF THE U.
S. AND TEXAS STATE CHAIRMAN AMERICAN G. I. FORUM

(118).

ORIG: MR. SULLIVAN FOR DIRECTOR

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. Sullivan | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Brennan | CD |
| Mr. Callahan | _____ |
| Mr. Casper | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Tavel | _____ |
| Mr. Walters | _____ |
| Mr. Soyars | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

NOT RECORDED

202 DEC 30 1970

62-96541-_____

ORIGINAL FILED IN 115-52015

December 21, 1970

62-96541-

Dr. Hector P. Garcia
1315 Bright
Corpus Christi, Texas 78405

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6bjm/mw

Dear Dr. Garcia:

I have received your telegram of December 16th and your telegram to the Attorney General has been referred to this Bureau and was received on December 17th. You may be sure I understand the concern which prompted you to contact me.

The specific portion of the extensive interview to which you make reference was only part of a general discussion of a number of topics, including assassinations, violence, threats against public officials and civil disorders. Had the entire text of my interview been reported, I am confident there would have been no misinterpretation of my comments.

Over the years it has been my privilege to associate very closely, both within and without the FBI, with many persons of Puerto Rican and Mexican origin or descent for whom I have the utmost respect. Please be assured that I had no intention whatever of criticizing, demeaning or casting aspersions on law-abiding citizens of any ethnic group or national origin.

MAILED 21

DEC 21 1970

COMM-FBI

Sincerely yours,

J. Edgar Hoover

1 - Houston - Enclosures (2)

NOTE: Bufiles disclose the American G. I. Forum was established in 1946, as a charitable, educational, and benevolent group to aid and assist individuals in needy circumstances.

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

53 J1. (4) TELETYPE UNIT

ORIGINAL FILED IN 161-5701-61

AMERICAN GI FORUM OF THE U.S.

NATIONAL VETERANS FAMILY ORGANIZATION



DEPARTMENT OF CALIFORNIA

37028 Lassen St.

Fremont, California 94536

December 29, 1970

LOUIS M. CORTEZ
Chairman

TONY GALLEGOS
Vice Chairman

MIKE YBARRA JR.
Secretary

MANUEL ALVARADO
Treasurer

LEO AVILA JR.
Executive Secretary

DR. HECTOR P. GARCIA
Founder

| | |
|--------------|-------|
| Mr. Tolson | _____ |
| Mr. Sullivan | _____ |
| Mr. Mohr | _____ |
| Mr. Bishop | _____ |
| Mr. Callahan | _____ |
| Mr. Casper | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Tavel | _____ |
| Mr. Walters | _____ |
| Mr. Soyars | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

AMERICAN G.I. FORUM OF THE U.S.

Honorable William Mitchell, Attorney General of the U.S.
Department of Justice
Washington, D.C.

Dear Mr. Mitchell:

I wish to call to your attention the ridiculous and repugnant remarks attributed to Mr. J. Edgar Hoover by Times magazine, a national publication.

He has impugned the character of millions of American of Puerto Ricans and Mexican-Americans descent.

Since Mr. Hoover has proven by his irresponsible remarks that he is unfit to direct an agency - urge you to take action immediately and dismiss him.

Perhaps Mr. Hoover has forgotten or simply ignorant of the fact that thousands of those "knife" wielding Mexicans gave their lives to preserve our country. The millions of Mexican-Americans that have given sweat to enrich and make the Southwest great, will cheer and welcome his dismissal.

Respectfully,

Louis M. Cortez
Louis M. Cortez
Department Chairman

ST 117

REC-1

62-96541-67

4 JAN 1971

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SPUBJALLMN

PERF. DEC. 1970

EXP. PROC.

January 7, 1971

ST 117

REC-1 62-96541-67

Mr. Louis M. Cortez
Chairman
Department of California
American GI Forum of the U. S.
37028 Lassen Street
Fremont, California 94536

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY spc bja/lmw

Dear Mr. Cortez:

Your letter to the Attorney General regarding the "Time" magazine article, "J. Edgar Hoover Speaks Out With Vigor," was referred to this Bureau and received on January 5th. I readily understand the concern which prompted you to write.

The specific portion of the extensive interview to which you make reference was only part of a general discussion of a number of topics, including assassinations, violence, threats against public officials and civil disorders. Had the entire text of my interview been reported, I am confident there would have been no misinterpretation of my comments.

Over the years it has been my privilege to associate very closely, both within and without the FBI, with many persons of Puerto Rican and Mexican origin or descent for whom I have the utmost respect. Please be assured that I had no intention whatever of criticizing, demeaning or casting aspersions on law-abiding citizens of any ethnic group or national origin.

Sincerely yours,
J. Edgar Hoover

TEB/6

NOTE: Correspondent is not identifiable in Bufiles. His organization was organized in 1946 as a charitable, educational and benevolent society to render aid and assistance to needy persons in Texas. It was the subject of an Internal Security-Communism investigation based on attempted Communist Party infiltration of various chapters. The attempt was unsuccessful and we have enjoyed correspondence with various members of the organization.

MAILED 21
JAN 7 1971
COMM-FBI

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Jennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
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Sullivan _____
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Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

56 JAN 14 1971 TELETYPE UNIT ☐

18.
411

AMERICAN GI FORUM OF THE U.S.

Veterans Family Organization



JOSEPH J. JUAREZ
National Chairman
6312 South 30th
Omaha, Nebraska 68107

MRS. SARAH BARELA
National Auxiliary Chairman
2933 South Otis
Denver, Colorado 80227

NIEVES NAVAREZ, Jr.
National Junior Chairman
716 Ave. I
Sinton, Texas 78387

EZE
National Executive Secy
621 Gabe
Albuquerque, Ne

| | |
|----------------|-------|
| Mr. Tolson | _____ |
| Mr. Sullivan | _____ |
| Mr. Mohr | _____ |
| Mr. Brennan | _____ |
| Mr. Brennan, C | _____ |
| Mr. Callahan | _____ |
| Mr. Casper | _____ |
| Mr. Conrad | _____ |
| Mr. Felt | _____ |
| Mr. Gale | _____ |
| Mr. Rosen | _____ |
| Mr. Tavel | _____ |
| Mr. Walters | _____ |
| Mr. Soyars | _____ |
| Tele. Room | _____ |
| Miss Holmes | _____ |
| Miss Gandy | _____ |

December 30, 1970

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Department of Justice
Washington, D.C. 20503

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9/3/85 BY SP6BJA/1mw

Dear Sir:

It has been brought to my attention by many people of an article in Time magazine, the December 14 issue.

As National Chairman of the American G I Forum, the largest Mexican-American organization of the U.S., I would like to indicate to you, sir, that I resent very, very much your remarks about the Mexican-American and Puerto Rican. First of all let me say that I think as servicemen and very loyal servicemen in this country, the Mexican-American for which I am speaking, have proven to do justice in the defense of our country. I might also inform you that as an ethnic group, during World War II and the Korean conflict, we received more Congressional Medals of Honor than any other ethnic group. And I can assure you that this was not accomplished by being very poor shots and certainly that doesn't indicate that they specialized in stabbing.

It grieves me very much to think that a man of your stature and character, to date, would think of making such a remark of two groups of people who are having problems enough, social and economic, without having to tolerate any other abuse from our Presidential appointed personnel. I would hope since you are a man of great moral character and integrity that you would have the human decency to make a public apology to the Mexican-American and also to our brothers, the Puerto Ricans.

I hope that you will give me the courtesy of a personal reply

V
ENCLOSURE
Business Card

EX-115

REC-65

62-96541-68

11 JAN 6 1971

EXP. PROC.

Mr. J. Edgar Hoover

(2)

December 30, 1970

and not dictate to one of your subordinates to answer this letter.

Respectfully yours,

Joseph J. Juarez

Joseph J. Juarez
National Chairman
American G I Forum of the U.S.
6312 South 30th Street
Omaha, Nebraska 68107

JJJ:bkr



JOSEPH J. JUAREZ

National Chairman
American G I Forum of U.S.
1970 - 1971

6312 South 30th Street — Phone 402—733-4450
Omaha, Nebraska 68107

"Education is Our Freedom,
and Freedom Should be Everybody's Business"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6BYA/1mw

62-96541-68

EX-112

REC-65

62-96541-68

January 11, 1971

Mr. Joseph J. Juarez *N-6-28/52*
National Chairman
American GI Forum of the U.S.
6312 South 30th Street
Omaha, Nebraska 68107

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SPUDJA/1mw

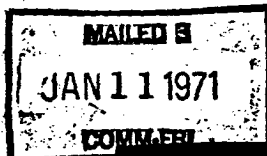
Dear Mr. Juarez:

mg
I received your letter, with enclosure, on January 6th and can readily understand your concern.

The "Time" magazine article, "J. Edgar Hoover Speaks Out With Vigor," followed an extensive interview covering many matters. The specific portion to which you make reference was only part of a general discussion of a number of topics, including assassinations, violence, threats against public officials and civil disorders. Had the entire text of my interview been reported, I am confident there would have been no misinterpretation of my comments.

Over the years it has been my privilege to associate very closely, both within and without the FBI, with many persons of Puerto Rican and Mexican origin or descent for whom I have the utmost respect. Please be assured that I had no intention whatever of criticizing, demeaning or casting aspersions on law-abiding citizens of any ethnic group or national origin.

Sincerely yours,
J. Edgar Hoover



NOTE:

going 1/7/71 we replied to a similar inquiry from Mr. Louis M. Cortez, spokesman of the Department of California of this organization. It was the subject of an Internal Security-C investigation based on attempted Communist Party infiltration of various chapters. The attempt was unsuccessful and we have had cordial correspondence with various members. Juarez enclosed a business card.

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
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Tele. Room _____
Holloman _____
Gandy _____

REK:jmb (3)

JAN 18 1971 MAIL ROOM TELETYPE UNIT

K
13

January 5, 1971

[REDACTED]

Federal Bureau of Investigation
Washington, D. C. 20535

Dear Sirs:

Information as to the loyalty status of the veterans' organization, the American G. I. Forum would be much appreciated.

I have membership in two of the major U. S. Veterans' organizations. Both the constitutions and principles of these organizations prohibit them from forming an alliance with a subversive organization or taking in subversive members. Several times in the past year I have heard questions raised about the loyalty status of the American G. I. Forum, and no one has been able to give a concrete answer. To me this is an unhappy situation and unfair to both sides.

My hope is that you can clear the G. I. Forum in regards to subversive activity, but in any case information from you would clarify the situation, and I would be most grateful.

Thanks you.

Most sincerely,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP/BJA/IMW

[REDACTED] b7c
62-96541-61
REC-45
ST-113

JAN 14 1971

CORRESPONDENCE

Federal Bureau of Investigation
Washington, D. C. 20535

January 13, 1971

REC- 45
ST-113

62-96541-69

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6BYA/lmw
b7c

Dear [REDACTED]

In reply to your letter which was received on
January 11th, information in our files must be maintained as
confidential in accordance with regulations of the Department
of Justice. I regret I cannot be of assistance to you in this
instance.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

NOTE: [REDACTED]

[REDACTED] The American GI Forum of the U.S. has
been the subject of an Internal Security-C investigation based on
attempted Communist infiltration of various chapters. The attempts
were unsuccessful and we have had cordial correspondence with
members of this organization.

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____

mls (3)

JAN 16 1971



Tele

| | |
|-------------------|---|
| Mr. Tolson | ✓ |
| Mr. Sullivan | ✓ |
| Mr. Mohr | ✓ |
| Mr. Bishop | ✓ |
| Mr. Brennan, C.D. | ✓ |
| Mr. Callahan | ✓ |
| Mr. Casper | ✓ |
| Mr. Conrad | ✓ |
| Mr. Felt | ✓ |
| Mr. Gale | ✓ |
| Mr. Rosen | ✓ |
| Mr. Tavel | ✓ |
| Mr. Walters | ✓ |
| Mr. Soyars | ✓ |
| Tele. Room | ✓ |
| Miss Holmes | ✓ |
| Miss Gandy | ✓ |

LE064 NSA001

NS CZA317 JD NL PDF CORPUS CHRISTI TEX 15

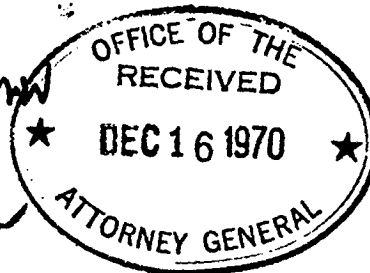
ATTORNEY GENERAL MITCHELL

WASHDC JUSTICE DEPT 9TH & PENN AVE NW WASHDC

1970 DEC 16

AMERICAN GI FORUM UNANIMOUSLY PASSED RESOLUTION DEMANDING
RESIGNATION OF HOOVER OR HIS RACIST STATEMENT CONCERNING
AMERICANS. BELIEVE STATEMENT PRODUCED MURDER OF BROWNSVILLE
YOUTH BY DEPUTY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6/bja/lmw



TELEGRAM FROM [REDACTED]
PREVIOUSLY RECEIVED 12/16/70
AND NOT ACK'D IN VIEW OF CONTENTS.
OUTGOING TO DR. NECTOR P. GARCIA,
AM. GI FORUM, SENT 12/21/70.
REK

Board of Immigration Appeals -----
Records Administration Office -----

Attention _____

REMARKS:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6/bja/lmw

62-96541-70

EX-115 REC-57

17 JAN 27 1971

22 JAN 29 1971



CENTRAL AMERICAN GI FORUM OF BEXAR COUNTY

Veterans Family Organization

111 GOODWIN AVE. RES. PHONE CA 4-7306 SAN ANTONIO, TEXAS 78204

Texas
JESUS PEREZ
CHAIRMAN
JOHN T. PENA
VICE-CHAIRMAN
PEDRO G. ALVARADO
SECRETARY
FRANK VALDEZ
2ND SECRETARY
JESUS PEREZ, JR.
TREASURER
JOE R. SAUCEDA
TREASURER
ADELA NAVARRO
SERVICE OFFICER
AND COUNSELOR
MARTIN SUAREZ
PARLIAMENTARIAN

Dear Mr. Hoover:

25 January 1971

I am writing this brief letter to obtain a clarification on a complaint that was brought up at our regular American GI Forum meeting 24 January 1971.

It was stated by several members that you had apologize through the news media to the Puerto Ricans ONLY and not to the Mexican-American community.

I personally did not read nor heard it over the news media. But if it is true, this is adding insult to injury, to supposedly your previous statement concerning the Mexican-Americans and Puerto Ricans.

Please comment to said statement?

Sincerely yours,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6 bja/Hm

Honorable
J. Edgar Hoover
Director
Federal Bureau Investigation
Washington, D. C.

cc Hector P. Garcia MD ST 104
-C- 47

Cabinet Committee on Opportunity
for the Spanish Speaking

EXP. PROC.

32 JAN 28 1971

9 JAN 28 1971

CORRESPONDENCE

February 1, 1971

REC-42 62-96541-71
ST 104

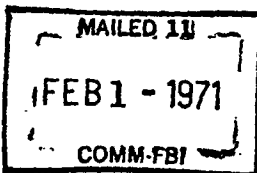
Central American GI Forum of Bexar County
111 Goodwin Avenue
San Antonio, Texas 78204

Dear [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6 bja/lmw

Mr. Hoover has received your letter of January 25th and asked me to send you the enclosed copy of his December 21st letter to Dr. Garcia, the contents of which may not have been called to your attention previously.

Sincerely yours,



151 Helen Gandy ✓
Helen W. Gandy
Secretary

Enclosure

1 - San Antonio - Enclosures (2)

NOTE: Bufiles disclose one prior outgoing to correspondent, 4-26-68, regarding Martin Luther King and James Earl Ray. [REDACTED] sent the Bureau a copy of his letter to the President on 12-19-70 regarding a recent "Time" article following an interview with the Director. This copy was not acknowledged. Dr. Garcia is identified in Bufiles as a founder of the American GI Forum and we have acknowledged other inquiries from members of this organization regarding this article.

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Tele. Room _____
Holmes _____
Gandy _____

26 FEB - [REDACTED] mh (4)
MAIL ROOM [] TELETYPE UNIT []

DIRECTOR, FBI (105-178238)

7/9/71

SAC, DENVER (105-3958) (C)

MEXICAN-AMERICAN MILITANCY
IS - SPANISH-AMERICAN

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5/16/80 BY SP5 MA/KR

254,988 10/17/85

SP6 bja/HMB 1-4

Re Bureau airtel to Denver 6/17/71 captioned
"CRUSADE FOR JUSTICE (CFJ) IS - SPANISH AMERICAN; Denver
letter to Bureau 11/5/70 and airtel and LHM 6/25/71
captioned "THIRD ANNUAL CHICANO CONFERENCE, DENVER,
COLORADO, 6/17-20/71, aka; IS - SPANISH AMERICAN."

Last referenced airtel and LHM shows the
original estimate of persons who would attend the
conference was inflated. As previously indicated, only
one source attended this conference but additional
coverage by observation was afforded.

The following are Mexican-American organizations
in this field division on which the Denver Office has
separate files in addition to the CFJ:

UNITED MEXICAN AMERICAN STUDENTS (UMAS):

1. Bufile 100-451531
2. Denver file 100-9870

3. The total membership of UMAS among the
five major colleges and universities in Colorado has
probably increased since the submission of referenced
Denver letter in view of increased activities, par-
ticularly at the main campus of Colorado University
at Boulder (CU), Colorado where they now claim that
three percent of the student body are Mexican-Americans,
a 10-fold increase since UMAS began recruiting Mexican-
American students for that college in 1969. This figure

(2) Bureau (RM)
2 Denver

ccs
(4)

American GI FORUM

IS - Spanish American

62-96541-1

RECORDED

150 JUL 20 1971

66 JUL 20 1971

ORIGINAL IN 105-178238-501 IN COPY 178238

DN 105-3958

also was probably inflated in view of a memorandum prepared at CU dated 5/11/71 by the office of the Director of Institutional Research, wherein they indicate a total of 786 students had Spanish surnames at CU.

[REDACTED] furnished this statistic on 6/24/71. b7c

[REDACTED] said the percentage of UMAS students [REDACTED] ran about 60 percent of the total Mexican-American enrollment. He estimated that the percentage would run approximately the same at the Boulder, Colorado campus. He also estimated that the total UMAS membership at the two University of Colorado campuses mentioned, plus Metropolitan State College in Denver and the University of Denver, Denver, Colorado, as well as the Colorado State University at Fort Collins, Colorado, would not exceed 400 in total. He stated that a recent policy change of state colleges in Colorado no longer requires that student organizations accredited at the colleges file lists of officers, members, and statements of purpose under the minorities studies programs at the various colleges. UMAS, along with other groups representing minority students files lists of individuals who are eligible to receive funds or indirect financial assistance by elimination of fees, etc., as filed by their respective minority student groups. These figures, however, are not indicative of actual membership in the respective organizations, but merely an approximation of the number of representatives from various ethnic groups at the institutions.

4. Coverage of UMAS at the various campuses in Colorado is presently through racial and security sources and established contacts on the campus affected. No specific sources are members of UMAS. The activities of the organization (see report of SA [REDACTED] dated 9/29/70 at Denver) do not appear to be of interest to the Bureau on an organizational level. b7c

DE 105-3958

5. Denver has no present plans to extend coverage into this student organization primarily because investigation in this case does not indicate subversive or New Left activities. There has been no change in the basic character of the group since the submission of SL [REDACTED] report on 9/29/70.

[REDACTED] b7C

[REDACTED] b7C

LA RAZA UNIDA (LRU) (UNITED RACE):

1. There is no Bureau file in this case.
2. Denver file is 100-10126, and is used for channelizing information relative to the LRU, which could have possible intelligence interest. It was organized and was and is directed by the CFJ. Its candidates are all CFJ adherents but the LRU recently failed to elect

communications for the school board, the mayor's office, and other local offices in Denver, Colorado. In the general election in November, 1970, they failed to qualify and continue as a political party for general election purposes, since they did not achieve 10 percent of the popular vote. In fact, they were substantially under that percentage. LRU is, however, a legitimate political party.

3. There is no figure as to the approximate membership. They have publicly admitted failure to register 10 percent of the population of the State of Colorado for the electoral process.

4. There are no LRU members per se among present sources.

5. As a policy, future sources within the GWS will be instructed to not participate in LRU activities and register with that party. Plans for improving coverage of the GWS will affect future coverage of the LRU.

ADVISORY COUNCIL (AGIF):

1. The AGIF has no Bureau file of record in Denver.

2. Denver file is 100-5821 and has been used for channelizing information concerning AGIF, shortly after it was founded at the end of World War II. It has never been actively investigated since it is a legitimate chartered veterans organization. No information has been channelized to that file since referenced Denver letter of 11/5/70 and there is no change in its status. It is noted that clippings in the file reveal various speakers for the AGIF have publicly disavowed any association with [REDACTED] b7c

DN 105-3989

3. No information is readily available as to AGIF membership. Press clippings in the file testify to the existence of a state chapter in Wyoming, as well as the Colorado Chapter. The national conference reported in August, 1969, was held in Cheyenne, Wyoming, where they expected to draw 500 representatives. It is noted that this organization was founded in Corpus Christi, Texas, in 1948 to assist Mexican-American veterans. Participants identified in channelization to the file have been reputable public officials as well as Mexican-American leaders.

4. Denver has no specific AGIF coverage.

5. Denver does not plan to extend coverage into this organization at present.

IRU, AGIF, and UHAF were listed above since they were submitted to the Bureau in the above caption on 11/5/70. It is not intended to indicate they are considered to be militant Mexican-American organizations but merely to indicate there is no change in their status. The facts available at the present indicate the only group which could be termed militant in this field division is the CFJ. Time devoted to developing background and sources in the other organizations would seem to detract from Denver's primary goal of obtaining additional live coverage at the CFJ.

It is felt also that if any other Mexican-American groups in the Denver Division developed a potential for violence, this fact will be uncovered through increased coverage at CFJ and present coverage in subversive groups that might become interested in the Mexican-American field.

Denver will submit a letter to the Bureau outlining present coverage and what steps are being taken to improve it and the CFJ by 7/21/71.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

 Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

 Page(s) withheld for the following reason(s):

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

62-96541-78

XXXXXX
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 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

(Not printed at Government Expense)



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 90th CONGRESS, SECOND SESSION

Gil Castorena: A Worthy Son of the Cinco de Mayo

REMARKS

OF

HON. LIONEL VAN DEERLIN

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, April 30, 1968

Mr. VAN DEERLIN. Mr. Speaker, within a few days, our good neighbors in Mexico will celebrate Cinco de Mayo, an anniversary that stirs deep emotions on both sides of the border.

For it was on the 5th of May, in 1862, that a gallant band of Mexican patriots routed an invading French Army at Guadalupe Heights in the city of Puebla. The Mexicans, under the inspired leadership of Benito Juarez, gave the hemisphere and the world a lesson in the indomitability of freedom when confronted by a foreign tyranny.

In my district, in the city of San Diego, resides a man who is a spiritual descendant of the great Juarez.

His name is Gilbert Castorena. He has told me that he is proud of the Mexican blood in his veins, "but proudest that I am an American."

Like the Cerro Guadalupe warriors of 106 years ago, Gil Castorena has demonstrated his courage and patriotism. Mr. Castorena's chance to prove his mettle came during World War II service with the U.S. Navy and Marine Corps. As a pharmacist's mate first class, he served with the 6th Regiment, 2d Marine Division, in Iceland, New Zealand and Guadalcanal. His unit saw some of the heaviest fighting as the United States began the mighty campaign to push the Japanese invaders back across the Pacific. From his detachment of two doctors and 20 corpsmen, only one doctor and four corpsmen came back when the fighting was over.

298-740-12481

Even now, this fine American recalls his combat days with a mixture of nostalgia and regret—nostalgia for the camaraderie of the wartime bivouac and regret for the comrades who did not return. His affection for the Marines promises to extend through his lifetime and beyond. He has said:

When the good Lord calls me, I hope my burial team will be made up of United States Marines.

Since the war, Gil has compiled an outstanding record of service both to his community and his country. He is one of the rising stars of the Veterans of Foreign Wars, an organization which enables him to maintain his interest in, and support for, a new generation of fighting men.

In California, where transiency is practically a way of life, he has been a virtual rock of stability, residing all his life in the home in which he was born at 3957 Alabama Street, San Diego.

Gil has been chairman of the San Diego chapter, American GI Forum; president—twice—of the Council of Latin American Clubs of San Diego County, and chairman of the Equal Employment Opportunity Committee at the North Island Naval Air Station.

For this last service, Mr. Castorena received a hearty "well done" from his uniformed superiors. Said one:

It is through the interest and efforts of persons like you that the idea of equal employment opportunity is translated into reality.

In a letter to me, Gil as always hopeful, and concerned about the well-being of others, described his experience on the North Island panel in the following words:

Even though some of it has been hard, heartbreaking work, it's a wonderful feeling

to know that you've contributed a little to help solve and overcome one of our biggest social problems. I honestly feel that we, as Americans at all levels, will approach and solve our problems like gentlemen and not with a chip on our shoulder.

Never before in my own years of public service have I endorsed a candidate for nonpublic office.

But now Gil Castorena is running for junior vice commander of the 62,000-member California department of the VFW. Since Gil is such an exceptional person, I am making an exception of his case—I am taking this opportunity to urge his election.

In his 24 years with the VFW, Gil has prepared for the department office he now seeks by serving at various times as chairman of his post—Don Diego No. 7420—his county council, and his district. At the department level, he has been a member of important committees, including budget and service. Currently, he is the department's assistant chief of staff and one of three members of the Loyalty Day Committee appointed by the National VFW.

Last year, he was named the outstanding district VFW commander in California, and an all-American district commander by the national organization.

With these credentials, Gil Castorena is patently well qualified to begin climbing the ladder leading to the top office of the California Department of the Veterans of Foreign Wars. Junior vice commander is the first rung on the ladder.

If Mr. Castorena makes it, I understand that he will be the first American of Mexican descent to hold elective statewide office in the California VFW.

His forefathers, the patriots of Cerro Guadalupe, would indeed be proud of Gilbert Castorena.

62-96541-72

62-96541-73

U.S. GOVERNMENT PRINTING OFFICE: 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

b7c
[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6BPA/1mm

RETURN RECEIPT
REQUESTED
REGISTERED
NO. 11762

Federal Bureau of
Investigation
(25) Washington, D. C.

Airtel

6-14-73

To: SAC, San Diego

From: Acting Director, FBI

EX-103 ^{DEC-67}

62-96541-72

RESEARCH (CORRESPONDENCE AND CRIME RESEARCH)
BUDED 6-25-73

ICE; N.I.Z.; SOL. Is.

Attached are two copies of a letter and its enclosure received from captioned individual who is not identifiable in Bufiles. [redacted] indicates he has been in contact with your office. You should furnish the Bureau a summary of pertinent information appearing in your files concerning this individual for use in evaluating future correspondence from him. Submit reply no later than 6-25-73.

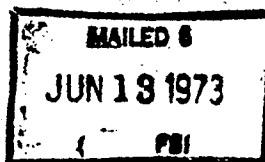
Enclosures (2)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6BJA/1MN

mhb:mks (7)

mks

Mr. Felt _____
Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Soyars _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Baice _____
Mr. Barnes _____
Mr. Bowers _____
Mr. Herington _____
Mr. Conny _____
Mr. Mintz _____



~~Follow-up made for 6-25-73~~

*Killed per SO
airtel*

6-21-73

S. Diego

JCW

50 JUN 29 1973

*JWM
JWC
MS*

FBI

Date: 6/21/73

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: ACTING DIRECTOR, FBI

FROM: SAC, SAN DIEGO (100-18554) (C)

SUBJECT: [REDACTED]

RESEARCH (CORRESPONDENCE AND
CRIME RESEARCH)
Buded 6/25/73

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/80 BY SP6BPA/IMW

Re Bureau airtel to San Diego, 6/14/73, captioned as
above.

On June 8, 1973, [REDACTED] appeared at the
San Diego FBI Office and discussed with the office Complaint
Clerk his dissatisfaction with the direction in which the
American GI Forum was proceeding at this time and also recent
committee appointments made to that Forum. [REDACTED] however,
was not specific about his dissatisfactions and proceeded to
elaborate on his personal accomplishments and involvements
during and since World War II.

[REDACTED] mentioned that
he was going to send the San Diego FBI Office a copy of the
Congressional Record setting forth some of his accomplishments
as he had mentioned during the June 8th conversation, however,
was apparently confused as to where to send it and inadvertently
sent it to Washington FBI Headquarters.

2 - Bureau (RM)
1 - San Diego
lpo (3)

JUN 23 1973

Sent

M

Per

SD 100-18554

[REDACTED] b7c

[REDACTED] b7c
b7D

No further information re captioned individual or [REDACTED] is contained in the files of the San Diego Division. Therefore, this matter is considered closed. b7c



AMERICAN GI FORUM OF THE UNITED STATES

NATIONAL VETERANS FAMILY ORGANIZATION

POST OFFICE BOX 91054, LOS ANGELES, CALIFORNIA 90009 / PHONE: (213) 672-0769



April 17, 1975

NATIONAL OFFICERS:

★ ★ ★
NATIONAL CHAIRMAN
ANTONIO G. MORALES
FORT WORTH, TEXAS

VICE CHAIRMAN
PEDRO ESQUIVEL
DENVER, COLORADO

EXEC. SECRETARY-TREASURER
BERNARDO SANDOVAL
BEEVILLE, TEXAS

WOMEN'S CHAIRPERSON
IDA ACUNA
OCEANSIDE, CALIFORNIA

YOUTH CHAIRPERSON
PETE ANGEL
CORPUS CHRISTI, TEXAS

FOUNDER
DR. HECTOR P. GARCIA
CORPUS CHRISTI, TEXAS

SERGEANT AT ARMS
ALFRED GALVAN
CHICAGO, ILLINOIS

CHAPLAIN
REV. MONSIGNOR F.
ERWIN JURASCHEK
FREDERICKSBURG, TEXAS

EDITOR, THE FUTUREER
DAVID SIERRA
SAN JOSE, CALIFORNIA

COMMUNICATIONS AND
DEVELOPMENT DIRECTOR
FENN ELLERY
205 E. PLYMOUTH STREET, NO. 5
INGLEWOOD, CALIF. 90302
(213) 672-0769

Mr. Clarence M. Kelley, Director
Federal Bureau of Investigation
U.S. Department of Justice
9th St. and Pennsylvania Ave., NW
Washington, D.C. 20535

Dear Mr. Kelley:

Late last July, while billing our 1974 National Convention's exhibitors, scheduling information was provided regarding our 1975 National Convention in Cheyenne, Wyoming, and our 1976 one in Denver, Colorado (celebrating both the U.S. and Colorado bicentennials).

Dates for the 1975 National Convention in Cheyenne are August 6-10 at the Hitching Post Inn. The price for an 8'-by-10' exhibit will be \$475. (A discount may be arranged for payment in advance of the Convention.)

We intend that the price cover roughly the same elements (partitions and drapery, table and two chairs, lettered sign identifying exhibitor, an electrical outlet, etc.) as in 1974. Final details with the decorator, and the drayage firm, are still pending and will be forwarded as early as possible.

Setup of exhibits is scheduled for Wed., Aug. 6, and we understand that the U.S. Civil Service Commission will have a workshop for an estimated 300 federal Spanish Speaking Program Coordinators also there on that date. Main Convention activities are scheduled for the next three days, Aug. 7-9. Disassembly of exhibits will occur either late on Sat., Aug. 9, or the following morning.

Our National Chairman, Mr. Antonio G. Morales, and I are working fully with Mr. Stanley Regensberg, Chairman of the 1975 National Convention, who is resident in Cheyenne. Please send all relevant correspondence directly to me, and I will mail contracts, agenda, registration materials, etc., as early as possible.

REC-7 62-96541-74
Cordialmente,

L. J. Ellery
Fenn Ellery
National Communications and
Development Director
MAY 2 1975

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6KJ/MLW

FE/po

No Reply necessary
to be handled
by direct
contact w/ R.C.F.
4/29/75

3/

ADDRESS SERVICE UNIT

Airtel

To: SAC, Denver
ADIC, Los Angeles

6/16/76

From: Director, FBI

PERSONAL ATTENTION

o AMERICAN GI FORUM (AGIF)
NATIONAL CONVENTION
DENVER, COLORADO
JULY 8 - AUGUST 1, 1976

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/86 BY SP6BYU/1mw

For information of receiving offices, captioned organization will be holding its national convention at the Regency Hotel, 3900 Elati Street, Denver, Colorado. SA [REDACTED], the FBI's Equal Employment Opportunity (EEO) Officer, FBI Headquarters, will attend the AGIF Convention as the Bureau's representative. In addition, SA [REDACTED] Los Angeles Division, is also authorized to attend captioned convention. Both SAs [REDACTED] and [REDACTED] have attended AGIF Conventions in the past as well as the national conventions of other organizations representative of the Spanish-Speaking community. *HA*

Bureau representation at these conventions has been considered most productive in demonstrating our interest in EEO and in providing a point of identification for individuals who may not have recognized the opportunities potentially available for them in the FBI. *b7c*

The AGIF is comprised predominantly of American veterans of Hispanic derivation and is one of the largest national organizations which represent the Spanish-Speaking segments of our population. *HA*

SA [REDACTED] who is currently assigned to the Los Angeles Office, performs collateral duties as the Spanish-Speaking Program Coordinator for that office and is responsible for maintaining liaison with Hispanic organizations including the AGIF, which is headquartered in Los Angeles. *REC-80 62-96541-75*

MAILED 9
JUN 16 1976
FBI

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgnt. _____
Spec. Inv. _____

NOTE: By memorandum Burns to Walsh dated 4/26/76, it was proposed and approved that Bureau representatives attend a series of minority oriented conventions and conferences. Among the recommendations approved was the attendance at the American GI Forum by SA [REDACTED] FBIHQ, and SA [REDACTED] of the Los Angeles Division. *5*

APPROVED: _____
Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Adm. Serv. _____

Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____

Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgnt. _____
Spec. Inv. _____
Training _____

ROOM ☒ TELETYPE UNIT ☐

Airtel to SAC, Denver
ADIC, Los Angeles
Re: AGIF NATIONAL CONVENTION
DENVER, COLORADO
JULY 8 - AUGUST 1, 1976

Details concerning the attendance of FBI representatives at this convention will be furnished the Denver Office as they are formulated. Any information bearing on the attendance of Bureau personnel at this convention should be immediately brought to the attention of the Office of EEO Affairs, Finance and Personnel Division, FBI Headquarters.

Airtel

6/29/76

CHIR
To: SAC, Denver
ADIC, Los Angeles

From: Director, FBI
AMERICAN GI FORUM (AGIF)
NATIONAL CONVENTION
DENVER, COLORADO
JULY 28 - AUGUST 1, 1976

PERSONAL ATTENTION
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY *spubja/mmw*

62-96541-75
Reference Bureau airtel dated 6/16/76.

A review of the proposed schedule of events for captioned convention discloses that a Seminar for Federal Government Spanish-Speaking Program Coordinators is scheduled for Wednesday, July 28, 1976, from 8:00 until 5:00 p.m. Denver is requested to contact the Denver Regional Civil Service Commission Training Office and determine the cost and other specifics concerning this Seminar. In addition, determine what forms should be submitted to nominate attendees as it is anticipated that both SA [redacted], FBI Headquarters, and SA [redacted] Los Angeles Division, will be in attendance at this Seminar.

sfj (5)

NOTE: By memorandum Burns to Walsh dated 4/26/76, it was approved that Bureau representatives attend captioned convention. Based on prior experience, the Seminar for Federal Government Spanish-Speaking Program Coordinators is considered worthy of attendance and, on receipt of specifics from the Denver Office concerning this Seminar, appropriate recommendations will be made.

JWD
sp/13/80

| | |
|----------------|-------|
| Assoc. Dir. | _____ |
| Dep. AD Adm. | _____ |
| Dep. AD Inv. | _____ |
| Asst. Dir.: | |
| Adm. Serv. | _____ |
| Ext. Affairs | _____ |
| Fin. & Pers. | _____ |
| Gen. Inv. | _____ |
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| Laboratory | _____ |
| Legal Coun. | _____ |
| Plan. & Eval. | _____ |
| Rec. Mgnt. | _____ |
| Spec. Inv. | _____ |
| Training | _____ |
| Telephone Rm. | _____ |
| Director Sec'y | _____ |

APPROVED: _____

Assoc. Dir. _____

Dep. AD Adm. _____

Dep. AD Inv. _____

Asst. Dir. _____

Adm. Serv. _____

Ext. Affairs _____

Fin. & Pers. _____

Gen. Inv. _____

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Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Plan. & Eval. _____

Rec. Mgnt. _____

Spec. Inv. _____

Training _____

EX-112

REC-23

62-96541-76
SS/13/80

MAILED 9

JUN 29 1976

FBI

JUN 30 1976

TELETYPE UNIT ☐



American GI Forum of U.S. National Convention - "76"

NN
12



American GI Forum of Colorado MILE HIGH CHAPTER

4142 and 4134 Tejon Street
Denver, Colorado 80211
(303) 433-8636

National Convention Committee:
John J. Padilla, Chairman
Sarah Barela, Co-Chairman
Lawrence Martinez, Co-Chairman

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY splbja/mmw

| | |
|----------------|-------|
| Assoc. Dir. | _____ |
| Dep.-A.D.-Adm. | _____ |
| Dep.-A.D.-Inv. | _____ |
| Asst. Dir.: | |
| Adm. Serv. | _____ |
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| Fin. & Pers. | _____ |
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| Laboratory | _____ |
| Legal Coun. | _____ |
| Plan. & Eval. | _____ |
| Rec. Mgmt. | _____ |
| Spec. Inv. | _____ |
| Training | _____ |
| Telephone Rm. | _____ |
| Director | _____ |

Clarence Kelly
Director
Federal Bureau of Investigation
Pennsylvania Avenue & 9th Street NW.
Washington, DC 20535

ROUTE TO D.O. FOR SIGNATURE

Dear Mr. Kelly:

On July 28 through August 1, 1976, the American GI Forum will be holding its national convention in Denver, Colorado at the Regency Hotel, located at 3901 Elati, phone 303/458-5511.

During the convention, workshops on economic development, veterans' programs and benefits, housing, justice and law enforcement, and other relevant subjects will be held to enlighten the participants of services available.

The Community Relations Service (CRS) of the U.S. Department of Justice, has been asked to assist in an effort to secure national speakers from the Department of Justice and other law enforcement agencies to participate in the justice and law enforcement workshop. CRS believes this is a worthwhile endeavor which would do much to give Hispanics an insight to law enforcement and other aspects of the criminal justice system. It should also be a major stepping stone in enhancing communications and relationships between Hispanics and law enforcement. The workshop is scheduled for presentation on Friday afternoon, July 30, 1976.

CRS feels your expertise would be invaluable for the justice and law enforcement seminar. With these considerations in mind, we respectfully request your participation.

EX-106

REC 32

62-96541-77

It is anticipated that from 1,200 to 1,500 Forumeers from throughout the United States will be in attendance. Also, this year we are introducing a Commerce and Industry Show featuring exhibits from government, private industry and community, this show plus other events will be open to the public.

4 JUL 16 1976

NOTED
SPEECH ROOM

7/13/76
asked for info
myself
After a 45 min. interview
from Mr. G.O.

ENCLOSURE
2
1. Tachied & more

If he accepts then Deputy Asst Dir Human Resources will be designated and sent to tell him that at this time

Amari

Please feel free to contact [REDACTED] or [REDACTED] of the Rocky Mountain Region of CRS at 303/837-2973 or Ms. Sarah Barela at the above listed address or telephone number on any questions regarding the workshop.

In order that our office can make the necessary lodging arrangements at the Regency, an early reply would be appreciated. Also, should you be able to participate, please forward to us, as soon as possible, a biography and picture to be used for publicity and introduction. This information can be mailed to the above listed address. b7D

Your interest and consideration is appreciated, thank you.

Sincerely,
[REDACTED]

Enclosures
GI Forum Brochures

cc: Special Agent in Charge
Theodore P. Rosack
P.O. Box 1229
Denver, CO 80201

1-11-82

REC 32

EX-106

62-96541-77

July 13, 1976

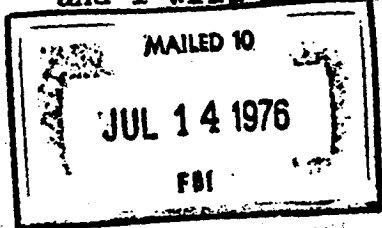
American GI Forum of the U. S.
4142 Tejon Street
Denver, Colorado 80211

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SPL/bja/lmw

Dear [REDACTED]

Thank you for the kind invitation of June 29th for me to address the justice and law enforcement seminar at your national convention in Denver on Friday afternoon, July 30th, at the Regency Hotel. While I would certainly enjoy being with you on that date, my already heavily committed schedule precludes me from doing so. However, I will be pleased to designate one of my top assistants here in Washington to make this appearance if this is agreeable with you.

Please let me know if this meets with your approval and I will make the necessary arrangements.



Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

- 1 - Denver - Enclosure
- 1 - Mr. Moore - Enclosures (3)
- 1 - Telephone Room - Enclosure
- 1 - [REDACTED] - Enclosure

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.: _____
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

NOTE: [REDACTED] is not identifiable in Bufiles. The American GI Forum was organized in 1946 to establish a charitable, educational and benevolent society to render aid and assistance to individuals in needy circumstances. Deputy Assistant Director Homer A. Boynton, Jr. will be designated to make this appearance if requested to do so.

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| APPROVED: [Signature] | Ext. Affairs _____ | Laboratory _____ |
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50 AUG 2 1976 TELETYPE UNIT ☐

RECEIVED

FBI/DOJ

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 7/2/76

ATTN: OFFICE OF EQUAL OPPORTUNITY AFFAIRS
ADMINISTRATIVE DIVISION

FROM : ADIC, LOS ANGELES (80-826)

SUBJECT: AMERICAN GI FORUM (AGIF)
NATIONAL CONVENTION
DENVER, COLORADO
JULY 28 - AUGUST 1, 1976

Re Bureau airtels dated 6/16/76 and 6/29/76.

SA [REDACTED] Los Angeles Office,
will attend captioned convention and is scheduled to
depart Los Angeles on 7/27/76 at 11:45 a.m. via United
Airlines Flight 574, arriving in Denver, Colorado, at
2:44 p.m.

Bureau and Denver will be advised of any
changes.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6 bja/lmw

EX-106

REC-64

62-96541-72

- 2 - Bureau
 - 2 - Denver
 - 2 - Los Angeles
- (1 - 66-5188) (Minority Recruitment)

Pers. Rec. Unit

JUL 13 1976

THREE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JUL 13 1976

TELETYPE

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| Telephone Rm. | _____ |
| Director's Sec'y | _____ |

NR015 DN PLAIN

954 PM NITEL JULY 12, 1976 JSC

TO: DIRECTOR

FROM: DENVER (80-477) (P)

ATTENTION: OFFICE OF EQUAL OPPORTUNITY AFFAIRS, ADMINISTRATIVE
DIVISION.

AMERICAN G.I. FORUM (AGIF), NATIONAL CONVENTION, DENVER,
COLORADO, JULY 28 - AUGUST 1, 1976.

RE BUAIRTEL DENVER, JUNE 29, 1976; BUREAU TELCALL DENVER,
JULY 9, 1976; AND DENVER AIRTEL BUREAU, JULY 12, 1976.

[REDACTED] AGIF, DENVER, ADVISED JULY 12, 1976,
THE FREEMAN DECORATOR COMPANY, DENVER, IS IN CHARGE OF
ASSEMBLING AND PREPARING THE EXHIBIT SPACE IN THE EXHIBIT AREA
OF THE REGENCY HOTEL, 3900 ELATI STREET, DENVER. [REDACTED]

ADVISED EXHIBIT SPACE IS AVAILABLE AT PRICE OF \$500 PER BOOTH.
EACH BOOTH SPACE MEASURING 8 FEET BY 10 FEET. SHE ADVISED

EXHIBIT SPACE WOULD BE ASSEMBLED JULY 28, 1976, AND ACTUAL
EXHIBIT SHOW WOULD RUN JULY 29, 30, AND 31, 1976.

ADVISED IT IS NECESSARY TO SIGN A CONTRACT FOR EXHIBIT SPACE
AND SHE RECOMMENDED THAT IN ORDER TO INSURE AVAILABILITY OF
SPACE, A COMMITMENT SHOULD BE MADE BY JULY 16, 1976.

END TELE

NITEL TO SAC, DENVER PREP, 7/13/76, [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/3/85 BY SP6BJA/mv

EX-106

REC 8

62-96541-19

JUL 16 1976

3/8/8

PLAINTEXT

TELETYPE

NITEL

TO SAC, DENVER

FROM DIRECTOR, FBI

PERSONAL ATTENTION

AMERICAN GI FORUM (AGIF) NATIONAL
CONVENTION, DENVER, COLORADO,
JULY 28 - AUGUST 1, 1976

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

REURTEL 7/12/76,

DATE 9/3/85 BY SP6 bja/lmw

YOU ARE AUTHORIZED TO CONTRACT FOR EXHIBIT SPACE IN
CONJUNCTION WITH CAPTIONED CONVENTION. EXHIBIT IS BEING
FORWARDED SEPARATELY FROM FBIHQ. BILLING FOR EXHIBIT SHOULD
BE SENT TO ASSISTANT DIRECTOR, FINANCE AND PERSONNEL DIVISION,
FBI HEADQUARTERS, WASHINGTON, D. C. 20535.

sjf (3)

NOTE: By memorandum Burns to Walsh 4/26/76, it was proposed and approved that Bureau representatives attend a series of minority oriented conventions and conferences. Captioned organization is among those for which approval was received. Attending will be SA [REDACTED] FBIHQ, and SA [REDACTED] of the Los Angeles Division. By teletype 7/12/76, Denver responded to inquiry from our EEO Officer, advising that exhibit space at a price of \$500.00 per booth is available and that a commitment should be made by July 16, 1976. In view of the location of this convention in an area representative of Spanish-Speaking people and the fact that we have previously displayed an exhibit at their convention in Los Angeles, it is recommended that we again do so and that the SAC, Denver, be authorized to make appropriate arrangements.

The above teletype so authorizes the SAC.

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Director Sec'y _____

TELETYPE UNIT
RECEIVED

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JUL 13 3 53 PM '76

JUL 13 1976

TELETYPE

MAIL ROOM ☒TELETYPE UNIT ☐

1976

FBI

Date: 7/12/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL

AIRMAIL, REGISTERED

(Priority)

TO: DIRECTOR, FBI (ATTN: OFFICE OF EQUAL OPPORTUNITY AFFAIRS
ADMINISTRATIVE DIVISION)

FROM: SAC, DENVER (80-New)(P)

SUBJECT: AMERICAN G. I. FORUM (AGIF)
NATIONAL CONVENTION
DENVER, COLORADO
7/28 - 8/1/76ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP LBY/llmwRe Bureau airtel to Denver, dated 6/29/76; and Los Angeles letter to the Bureau, dated 7/2/76. *62-96541-76*

Enclosed for the Bureau and Los Angeles is one copy each of AGIF National Convention brochure.

[REDACTED], EEO Office, U. S. Civil Service Commission, Denver, Colorado, advised on 7/8/76 that the U. S. Civil Service Commission is sponsoring a Federal Government Spanish-speaking program coordinators workshop on 7/28/76 from 8:30 a.m. to 5:00 p.m. at the Regency Inn, 3900 Elati Street, Denver, Colorado. The registration fee for this workshop is \$15.00 per person and the appropriate form for registration is U. S. Government Optional Form 37 which should be submitted by each attendee by 7/23/76. *b7c*

[REDACTED] advised that the AGIF National Convention is separate and apart from the U. S. Civil Service Commission workshop and the registration for that convention is on 7/28/76. The registration fee for the forum convention costs \$30.00 per person. *REC-74 62-96541-80*

Optional Form 37 should be addressed to the U. S. Civil Service Commission, Building 20, Denver Federal Center, Denver, Colorado 80225, Attention: EEO Office. The enclosed *JUL 26 1976*

- ENCLOSURE
- 2 - Bureau (Enc. 1) (AM, RM) ENCLOSURE ATTACHED
 - 2 - Los Angeles (66-5188) (Enc. 1) (AM, RM)
 - 2 - Denver

ep *b7c* OF 170 prep. and sent, 7/20/76, *df*

(6)

THREE

DN 80-New

AGIF National Convention brochure includes pre-registration forms which should be submitted to the AGIF of the U. S. - "76", 4130 Tejon Street, Denver, Colorado 80211.

The Denver Division is in receipt of a copy of a letter dated 6/29/76 directed to CLARENCE KELLEY, Director, at FBIHQ from [REDACTED]

This letter is an invitation to Mr. KELLEY to attend the AGIF Convention and requesting an early reply from Mr. KELLEY. b7c

The Denver Division has arranged for guaranteed reservations for SA [REDACTED] and SA [REDACTED] for period 7/27 to 8/1/76.



AMERICAN GI FORUM OF THE U.S. WASHINGTON, D.C. STATE FORUM

VETERANS FAMILY ORGANIZATION

April 5, 1978

Can 4/20

OUTSIDE SOURCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SPUBJA/11mw

Clarence M. Kelley, Director
Federal Bureau of Investigation
Office of the Deputy Attorney General
Washington, D. C. 20535

Dear Mr. Kelley:

The American G I Forum of the U. S. is a civic, veterans' family organization with nationwide membership. One of the major activities of our organization is to identify current issues that impact on the lives of Hispanics, study their terms and implications and develop recommendations. This requires an interchange of ideas and information with the community at large, and particularly with Government administrators and managers responsible for implementing programs mandated by law.

To provide a vehicle for this interchange of ideas and to raise the level of awareness and understanding, once a year we hold an issues symposium. This year's symposium, sponsored by the American G I Forum of Washington, D.C., Maryland and Virginia, will be held on May 11 and 12, 1978, at the International Inn in Washington, D.C.

We wish to extend you an invitation to attend our symposium. Our program will include top level officials that will give us an insight into issues that are very relevant today. We will deal with provocative questions such as:

"How is the reorganization of Federal EEO activities going to impact on the mission and responsibilities of various agencies and ultimately on the individual?"

"Do the President's proposed changes to the immigration law go far enough in providing human rights for the undocumented worker?"

2 ENCLOSURE

"Does the surge in allegations of police violence against minorities merit new legislation?"

ST-110

REC-45 62-96541-81

20 APR 27 1978

Dpm/4-13-78

Chairman
Lupe G. Saldana

Vice-Chairman
Gloria Muguerza

Executive Secretary
Evelyn Day

Treasurer
Ignacio Gallegos

Board Members
Alfonso Garcia
Kenneth Harriston
Alberto Lopez
Ana Maria Perera
Juan Villareal

"The new Urban Policy initiatives--what do they mean to minorities?"

A copy of our program is attached that gives you further details on the issues, speakers, panelists, and registration.

We sincerely hope you will be able to join us, as well as other staff members of your agency that due to their program responsibilities would benefit from our symposium. Should you have any questions with regard to our program, please call me at 755-0515.

Sincerely,



Lupe Saldaña
Chairman

April 25, 1978

OUTSIDE SOURCE

Mr. Lupe Saldana
Chairman
American GI Forum of the U.S.
Post Office Box 952
Arlington, Virginia 22216

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/83 BY sp6bjg/lmw

Dear Mr. Saldana:

Your communication of April 5th inviting representatives of the FBI to attend your symposium being held in May has been received. I regret that the pressure of my duties and those of my associates who would participate in such programs is such as to preclude our accepting your invitation. I do appreciate your thinking of us in this manner.

Sincerely yours,

William H. Webster

William H. Webster
Director

20 APR 27 1978

- 1 - Alexandria - Enclosure
1 - Telephone Room - Enclosure
1 - Speech Desk - Enclosure

NOTE: Bufiles contain no record of correspondent. Declination
per Speech Desk.

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Director _____

APPROVED:

Director _____
Assoc. Dir. _____
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70 MAY 16 1978

FBI/DOJ

October 5, 1978

PERSONAL

OUTSIDE SOURCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6BJA/1mw

Dear [REDACTED]

I have learned of the excellent coverage you gave
FBI career opportunities at the recent National Convention
of the American G. I. Forum in which my representatives
participated. Thank you for making this time available
to us and we certainly appreciate your generous comments
and staunch support.

Sincerely yours,

William H. Webster
William H. Webster
Director

MAILED 5

OCT 10 1978

FBI

- 1 - Washington Field (67-0-KEO-149) (detached)
Reurlet 8-30-78.
- 1 - Houston (detached)
- 1 - Mr. Long (detached)

NOTE: Bufiles indicate nothing identifiable with [REDACTED]

ac/(6)

rfw

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OCT 10 1978

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OCT 11 1978

Mr. Tolson _____
Mr. DeLoach _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

October 5, 1978

PERSONAL

OUTSIDE SOURCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6BJA/1mw

Dear [REDACTED]

I express appreciation, on behalf of the FBI, for your covering the FBI booth at the American G. I. Forum National Convention. We believe your endeavors in featuring our recruiting efforts for employing Hispanics aided in the success of this program, and we are most grateful for your cooperation and assistance in spite of the technical difficulties you experienced.

Sincerely yours,
William H. Webster

William H. Webster
Director

OCT 10 1978

FBI

- 1 - Washington Field (detached)
Reurlet 8-30-78.
- 1 - Houston (detached)
- 1 - Mr. Long (detached)

NOTE: Bufiles contain no record of correspondent.

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Off. of the Sec'y _____

tlb (6)

/jeg

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RECEIVED

APPROVED:

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Off. of the Sec'y

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FBI/DOJ

October 3, 1978

PERSONAL

OUTSIDE SOURCE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SP6BJA/Imw

Dear [REDACTED]

My representatives who attended the American G. I. Forum National Convention in Corpus Christi have advised me of the cooperation you provided by broadcasting interviews and informing area residents of employment opportunities with the FBI. I feel very strongly that we must have minority representation in law enforcement if we are to gain the confidence and trust of all citizens and we are most grateful for your assistance in bringing our message to the Hispanic community.

Sincerely yours,

William H. Webster

William H. Webster
Director

MAILED 5

OCT 10 1978

FBI

- 1 - Washington Field (67-0-KEO-149) (detached)
Reurlet 8/30/78.
- 1 - Houston (detached)
- 1 - Mr. Long (detached)

NOTE: Letter recommended by SAC, WFO, and Bufiles reflect nothing to preclude.

jmh (6)

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Director's Sec'y _____

APPROVED:

Director _____
Assoc. Dir. _____
Dep. AD Adm. _____
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OCT 10 3 30 PM '78

PERS. REC. UNIT

FBI/DOJ



AMERICAN GI FORUM OF DETROIT

"Home of the 1979 National Convention"

6705 WE
DETROIT,

January 31, 1979

OUTSIDE SOURCE

Mr. William H. Webster
Director
Federal Bureau of Investigation
J. Edgar Hoover Building
9th St. and Pennsylvania Avenue, N.W.
Washington, D. C. 20535

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| Director's Sec'y | _____ |

FBI/DOJ

Dear Mr. Webster:

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 9/3/85 BY sp/bja/lmw/113

The American GI Forum of the U. S. will hold its Thirty-First Annual National Convention at the Detroit Plaza Hotel, Detroit, Michigan, during August 15-18, 1979. Over 3,000 persons attended last year's convention and this year we are expecting a greater attendance from the various Hispanic population groups from throughout the country. Our theme this year will be "Hispanic Ethnic Display of Unity".

The American GI Forum is a veterans' family organization vitally involved in promoting the civil and human rights of all people in the United States, and particularly Hispanic Americans. In the past, Hispanics have been excluded from participating in the mainstream of American society, and special efforts are now required to improve this history of exclusion. We believe the workshops, activities, and interactions generated by our Convention are an important part of this effort.

One of the highlights of our Convention this year will be our Commerce and Industry Show. From past experience, we have found that due to the level of involvement of the audience in current issues of our Government, they are desirous of information and literature on Federal programs and activities. Since this will be an excellent opportunity for your Agency to reach a large segment of the Hispanic population of our country, we are extending you an invitation to sponsor an exhibit booth. Our booth fee is \$600.00. Please sign and return the enclosed form as soon as possible, but no later than June 15, 1979, if you would like to reserve a booth space. Upon receipt of the completed contract form, which is enclosed, you will be forwarded additional information.

Sincerely,

[Signature]

Lupe Saldana

Exhibits Coordinator

"Education Is Our Freedom and Freedom Should Be Everyone's Business"

VETERANS FAMILY ORGANIZATION

FOUNDED MARCH 26, 1948

61 MAR 29 1979

62-96541-86
MAR 8 1979

Let Asst
3-1-79 led/ki

F51

3/ [redacted]

March 1, 1979

Ms. Lupe Saldana
Exhibits Coordinator
American G. I. Forum
6705 West Lafayette
Detroit, Michigan 48209

OUTSIDE SOURCE

Dear Ms. Saldana:

AMERICAN G.I. FORUM

I am in receipt of your letter to Mr. Webster dated January 31, 1979.

I am pleased to advise you that we plan to participate in your 1979 Convention by sharing with the Department of Justice in rental of booth space.

[REDACTED] of the Department of Justice will be in contact with you regarding this matter.

Sincerely yours,

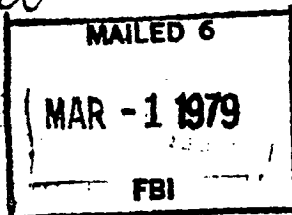
Barbara E. Dean
Equal Employment Opportunity
Conference Coordinator

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/5/85 BY SP6 BJA/1mw

NOTE: Above has been coordinated with [REDACTED] Department of Justice.

kei (3)

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Director's Sec'y _____



REC-37

DE-29

MAR 8 1979

MAR 29 1979

MAIL ROOM ☐

TELETYPE UNIT ☐

5121

S.T.
JHC

OUTSIDE SOURCE

April 24, 1979

American G.I. Forum
Post Office Box 952
Arlington, Virginia 22216

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9/3/85 BY SPUBJALL/mw

Dear [REDACTED]

This will acknowledge receipt of your letter dated April 1, 1979, in which you requested the FBI to participate in your symposium, at the Quality Inn, Pentagon City, Arlington, Virginia, on May 9-10, 1979. b7c

I am pleased to advise that Special Agent [REDACTED] will participate in above-mentioned symposium, and his registration fee of \$65 will be paid at the door.

I would like to take this opportunity to thank you for extending the invitation to the FBI to participate in your symposium.

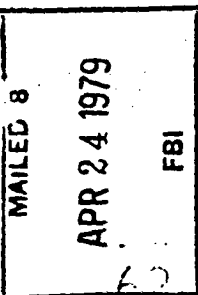
Sincerely yours,

KS
Homer A. Boynton, Jr.
Inspector in Charge
Public Affairs Office

1 - Mr. Cox

plj (3)

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Director's Sec'y _____



MAIL ROOM

APPROVED:

Director _____
Assoc. Dir. _____
Dep. AD Adm. _____
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62-96541-88

4 APR 24 1979

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B/pud